

## **Sponsor/Underwriter/Donor Commitment Form**

Thank you for choosing to support Houston Junior Forum and The City Market! Please indicate your commitment with an "X" in the appropriate box(s).

| mulcate your communent with an A in the appropriate box(s).  |                                       |   |             |  |
|--|---------------------------------------|---|-------------|--|
| SPONSORS   |                                       | UNDERWRITERS                              |             |  |
| \$ 10,000 CORNERSTO  | NE \$ 5,000                           | \$ 5,000 EVENT UNDERWRITER (4 available)  |             |  |
| ,,   | \$ 1,500 VIP LOUNGE (3 available)     |   |             |  |
| \$ 5,000 SIGNATURE   | \$ 1,500 SELFIE STATION (2 available) |   |             |  |
| _  | \$ 1,000                              | \$ 1,000 SIP-n-SHOP (3 available)         |             |  |
| \$ 2,500 CHAMPION  | \$ 1,000                              | \$ 1,000 THE MARKET BRUNCH (3 available)  |             |  |
| \$ 1,500 ADVOCATE  | \$ 1,000                              | \$ 1,000 BUBBLES & BARGAINS (3 available) |             |  |
|  | \$ 500                                | \$ 500 VENDOR AISLES (multiple available) |             |  |
| DONOR  |                                       |   |             |  |
| \$ 10,000 Named Donor  | \$ 2,500 Named D                      | onor \$ 1,000 N                           | Named Donor |  |
| \$ 5,000 Named Donor   | \$ 1,500 Named Do                     | onor Other Am                             | ount \$     |  |
| Payment must be received by February 28, 2025 to be included in The City Market Shopping Guide.          |                                       |   |             |  |
| To pay by check: To pay by credit card please contact:   |                                       |   |             |  |
| Complete form  | Complete form                         |   |             |  |
| Mail check payable to  |                                       | Diana Root (713) 569-3450                 |             |  |
| Houston Junior Forum, Inc.  DLRoot1@yahoo.com or   |                                       |   |             |  |
| P. O. Box 7941   | THE.                                  | Lu Chambers (713) 428-1773                |             |  |
| Houston, TX 77270  |                                       | runnerlu@aol.com                          |             |  |
| IMPORTANT  |                                       |   |             |  |
| Please complete all information.   |                                       |   |             |  |
| Print legibly, exactly as they should appear in all publications and social media.                       |                                       |   |             |  |
| Please check here if you do <u>not</u> wish to be recognized on social media or in printed materials.    |                                       |   |             |  |
| List names and/or business name as you would like for it to appear on social media or printed materials: |                                       |   |             |  |
|  |                                       |   |             |  |
|  |                                       |   |             |  |
| Provide contact information:   |                                       |   |             |  |
| CONTACT NAME:  |                                       |   |             |  |
| PREFERRED PHONE #  |                                       |   |             |  |
| STREET   | CITY                                  | STATE                                     | ZIP CODE    |  |
|  |                                       |   |             |  |